# **Drumheller Recreation, Arts & Wellness Exhibit – 2023**

**Exhibitor Information** 

#### Showcase what you have to offer

Held in September, the *Drumheller Recreation, Arts & Wellness Exhibit* is the community's opportunity to learn & explore activities, clubs and wellness for all ages in and around the Drumheller Valley. The event is free for the public to attend, which maximizes the participation of the community and provides the best exposure possible to exhibitors. Last Fall, there were hundreds of people who came out to view the exhibits at the Expo in its previous format. With your participation, we anticipate a larger crowd. The *Drumheller Recreation, Arts & Wellness Exhibit* is scheduled for:

# Wednesday, September 13, 2023 from 4:00pm to 7:00pm Badlands Community Facility in the Field House

#### **Opportunities**

To participate in the Drumheller Recreation, Arts & Wellness Exhibit.

Exhibit – Exhibitor Basic booth includes a 6' table and two chairs (does not include power)

Please see the Exhibitor Registration Form on the next page for more information.

### **Exhibitor Information**

All booths are expected to be completely set-up by the time the *Drumheller Recreation, Arts & Wellness Exhibit* begins at 4:00pm on Wednesday September 13, 2023. It is compulsory that your booth be manned for the duration of the event.

#### Registration Deadline: Wednesday, August 30, 2023 @ 4:00pm

Set-up: Wednesday, September 13th, from 12:00pm – 3:00pm

#### Tear down: Wednesday, September 13th, from 7:00pm – 8:30pm

Booths must not be torn down early. Any display material left behind after 8:30pm will be discarded.

#### Fees: \$50.00

**Valuables:** Any valuables left are at the owner's expense. We do not recommend leaving computers, cash or other valuables unattended. The Town of Drumheller, Badlands Community Facility, are not responsible for any lost or stolen items.

# Added Value for Exhibitors

- Brochure handed out to attendees with Club & Business contact info
- Registrations and payment must be submitted no later than August 30, 2023
- One stop browsing for Drumheller & Area Residents (Approx. 700 in attendance)

#### Add-on Promotional Package (\$50.00)

- Have your business, team, organization or brand displayed on the digital signage located at the Badlands Community Facility, Drumheller Aquaplex and the Drumheller Memorial Arena from September 1 September 30
- Artwork must be provided at 1920px X 1080px in a .jpg or .png format.



Please fill out the form to participate in the *2023 Drumheller Recreation, Arts & Wellness Exhibit.* Registrations must be submitted by **Wednesday August 30, 2023**.

# **2023 Drumheller Recreation, Arts & Wellness Exhibit**

**Exhibitor Information** 

Exhibitor Type: 
Recreation 
Arts 
Wellness 
Other (*please specify*): \_

General Information:			
Contact Name:			
Organization:			
Address:			
City:	Prov.:	Postal Code:	Phone
E-mail:		Web/Facebook:	

**Booth & Payment Information:** Terms & Conditions: **Content:** The Town of Drumheller reserves the right to \$50  $\Box$  Single Booth (8' x 8' booth, a table & 2 chairs) decline or prohibit any exhibit which in its judgment is Double Booth (8' x 16' booth, 2 tables & 4 chairs) \$100 inappropriate; this reservation being all-inclusive as to \$25 □ Power or Television persons, things, printed matter, products, and conduct. (Limited availability. Must supply your own extension cord.) **Payment:** Exhibit form must be submitted with 100% of □ Promotion Package *(see reverse for details)* \$50 total cost. Non-payment will result in cancellation with \*\*Additional notes/specifications (i.e.: BCF equipment the booth(s) being subject to reassignment. required for your booth): \_\_\_\_\_ Cancellations: Booths may be cancelled with a full refund until August 30, 2023. After this date there Sub-total of all fees: \$ will be no refunds. Total: Please return your application and booth payment by \$ August 30, 2023 at the BCF. This will ensure your I would like to pay by: information is included in our promotional materials.  $\Box$  Cheque  $\Box$  Cash  $\Box$  Credit Card Name on Card: \_\_\_\_\_ In Person: Badlands Community Facility - Info Desk Card #:\_\_\_ Mail: 224 Centre Street; Drumheller, AB TOJ 0Y4 CVV/CVC #: \_\_\_\_\_ Email: programs@drumheller.ca Expiry Date: \_\_\_\_



For More Information: programs@drumheller.ca or call the Information Desk at 403-823-1370 80 Veterans Way Drumheller AB, T0J0Y4