

## REQUEST FOR QUOTATION

QUOTATION: **RFQ – New 2.0 or 2.5 Cubic Yard Salt / Sand Spreader**

DATE: **July 22, 2021**

INITIATOR: **Kevin Blanchett, Operations Manager**

### DATE QUOTATION REQUIRED:

YEAR: **2021** MONTH: **August** DAY: **17** TIME: **2:00 PM Local Time**

### Submit Quotation in a clearly marked and sealed envelope to the attention of:

Procurement Department:  
Town of Drumheller  
224 Centre Street  
Drumheller, Alberta T0J0Y4

“RFQ - RFQ – New 2.0 or 2.5 Cubic Yard Salt / Sand Spreader”

This Request for Quotation document is comprised of:

- RFQ General Instructions
- Schedule A – Evaluation Criteria
- Schedule B – Technical Specifications

If you do not have all of these components the RFQ package is incomplete - please contact the Initiator.

### The Town of Drumheller will NOT accept electronic submissions.

Your firm is invited to submit a Quotation, pursuant to the general conditions for the scope of work as described. This Quotation shall not be considered authorization to proceed with work herein described. All Procurement processes must comply with Town of Drumheller Purchasing Policy C-09-20.

**SECTION #1 - SCOPE OF WORK:**

The Town of Drumheller invites Quotations for the supply and delivery of a new 2.0 or 2.5 Cubic Yard Sand / Salt Spreader. A full list of specifications is listed in the attached Schedule B – Technical Specifications.

The supplier is required to complete all necessary sections of this Request for Quotation.

Alternative methodologies or equipment will only be evaluated if submitted by the successful Proponent, no other work alternatives will be reviewed.

**SECTION #2 - QUOTATION AMOUNT:**

All Quotations must be in Canadian Funds, excluding GST.

Total Cost \$ \_\_\_\_\_

Quotation submission price in effect for **60** days from date of acceptance from the Town of Drumheller.

**SECTION #3 - SUBMISSION REQUIREMENTS:**

The Town of Drumheller requires that all submissions shall include the following:

1. All pages of this Request for Quotation;
2. All issued Addendums;
3. Town of Drumheller Business License – to be obtained within three (3) business days upon award of project;

**SECTION #4 - INELIGIBILITY:**

The Town of Drumheller shall deem a submission to be ineligible under the following situations:

- a) Submissions that are unsigned, incomplete, improperly signed or sealed, conditional, illegible, obscure, contain arithmetical errors, erasures, alterations or irregularities of any kind shall be considered ineligible.
- b) Submissions that do not include the items listed in Section #3 Submission Requirements, and;
- c) Submissions that are not received prior to the closing date and time, as determined by the time keeping of the Town of Drumheller computer system.

### **SECTION #5 - EVALUATION CRITERIA:**

The lowest, or any evaluated Quotation, may not necessarily be accepted. The Town of Drumheller reserves the right to reject any or all Quotations or to accept the Quotation evaluated to be in the best interest of the Town of Drumheller.

The Town's evaluator shall score each submission on the basis stated in Schedule A: Evaluation Criteria. The Town of Drumheller will have the sole and unfettered discretion to award up to the maximum number of points for each criterion listed in Schedule A: Evaluation Criteria.

By submitting a Quotation, you acknowledge and agree to waive any right to contest through legal proceedings. The decision to award points in respect to the criteria noted below will be at the sole discretion of the Town of Drumheller.

**By submitting a Quotation, you acknowledge that you have reviewed the Ineligibility Criteria contained herein and you confirm that your Quotation meets all requirements of *the Town*.**

**SECTION #6 – REFERENCES:**

Reference #1

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Title: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Reference #2

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Title: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Reference #3

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Title: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Contact Email: \_\_\_\_\_

**SECTION #8 - INTENT:**

The undersigned contractor hereby provides a Quotation to supply the services as described herein in its entirety for the cost as described in Section 2.

**COMPANY:** \_\_\_\_\_

Print name of authorized personnel: \_\_\_\_\_

Signature: \_\_\_\_\_ Corporate Seal: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone number: \_\_\_\_\_

**TOWN OF DRUMHELLER:**

Print name of authorized personnel: | \_\_\_\_\_ |

Signature: | \_\_\_\_\_ |

DATE: YEAR [2021] MONTH [ ] DAY [ ]

Upon completion of signatures above, this document will represent a contract agreement between the contractor and the Town of Drumheller.

## SCHEDULE A - EVALUATION CRITERIA

### Section A.1 - Evaluation Criteria Breakdown:

|                      |      |
|----------------------|------|
| EVALUATION BASED ON: | 100% |
| Cost                 | 50%  |
| References           | 10%  |
| Warranty             | 10%  |
| Qualifications       | 15%  |
| Specification        | 15%  |

### Section A.2 - Evaluation Criteria Definitions:

#### **Cost:**

Total points awarded for the Cost section - 50%

Full scoring for cost shall be given to the lowest Total Project Cost value submission. A score of zero (0) shall be given to the highest Total Project Cost value submission. All other submissions shall be awarded a pro-rated value between these two amounts.

#### **References:**

Total points awarded for the References section - 10%

The scoring for references shall be based on number of references and quality of references. Scoring shall be assigned as follows:

- 0 references - 0% of score;
- 1 reference - 15% of the score;
- 2 references - 20% of the score, and;
- 3 or more references - 50% of the score.

The remaining 50% of the score shall be based on the quality of the reference as determined by the evaluator(s).

**Warranty:**

Total points awarded for the Warranty section - 10%

**1. Warranty Coverage Period**

- One-year warranty = 20% of score
  - Two-year warranty = 40% of score

**2. Warranty Maintenance work**

- The contractor requires the Town to take the equipment for repair = 20% of score
- The contractor will come to our shop and complete the repairs = 40% of score

**3. Warranty Time line**

- Less than 3 days = 20% of score
- More than 3 Days = 10% of score.

**Qualifications:**

Total points awarded for the Qualifications section - 15%

The Town of Drumheller will evaluate submissions on the basis of proof to provide the work to expected industry standard levels of performance. The Town evaluator(s) shall review all submissions for qualification on the basis of:

1. Past work performance with the Town;
2. Proof of task and scope of work appropriate worker qualifications (tradespersons tickets, proof of certification from manufacturer, etc.),and;
3. Proof of work procedures and quality control and assurance programs.

**Specifications:**

Total points awarded for the Specifications section - 15%

The Town of Drumheller shall evaluate the submission to confirm that the Quotation represents a clear understanding of the performance and technical requirements.

## SCHEDULE B - TECHNICAL SPECIFICATIONS

| Specification   | Yes | No | Deviation |
|---|-----|----|-----------|
| Spreader – Independent gas engine                           |     |    |           |
| Between 9 and 11HP<br>(State HP supplied and Engine Make)   |     |    |           |
| Polyethylene hopper (state thickness)                       |     |    |           |
| 48-inch hopper width  |     |    |           |
| Spreader length 8 ft  |     |    |           |
| Chain driven conveyer                                       |     |    |           |
| Top screen  |     |    |           |
| Stainless steel frame                                       |     |    |           |
| Swing Up Spinner  |     |    |           |
| Vibrator Kit  |     |    |           |
| State weight of the spreader                                |     |    |           |
| Fork pockets on the spreader unit                           |     |    |           |
| Two (2) wireless remote controls for operating the Spreader |     |    |           |
| Tie down hooks included.                                    |     |    |           |
| Delivery Date   |     |    |           |
| State Warranty  |     |    |           |