

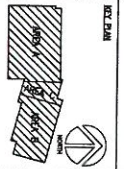




Project Name  
 Structural Consultant  
 Mechanical Consultant  
 Electrical Consultant  
 SMC LAMARIN  
 Structural Consultant  
 SMC LAMARIN  
 Civil Consultant  
 WFE ENGINEERING  
 Client



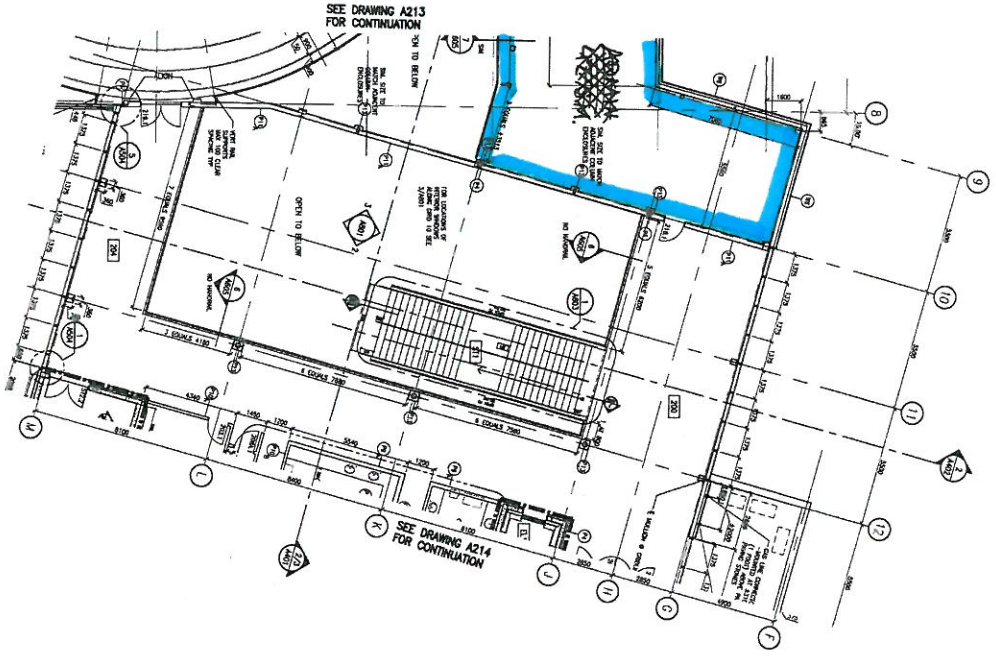
Scale & Notes



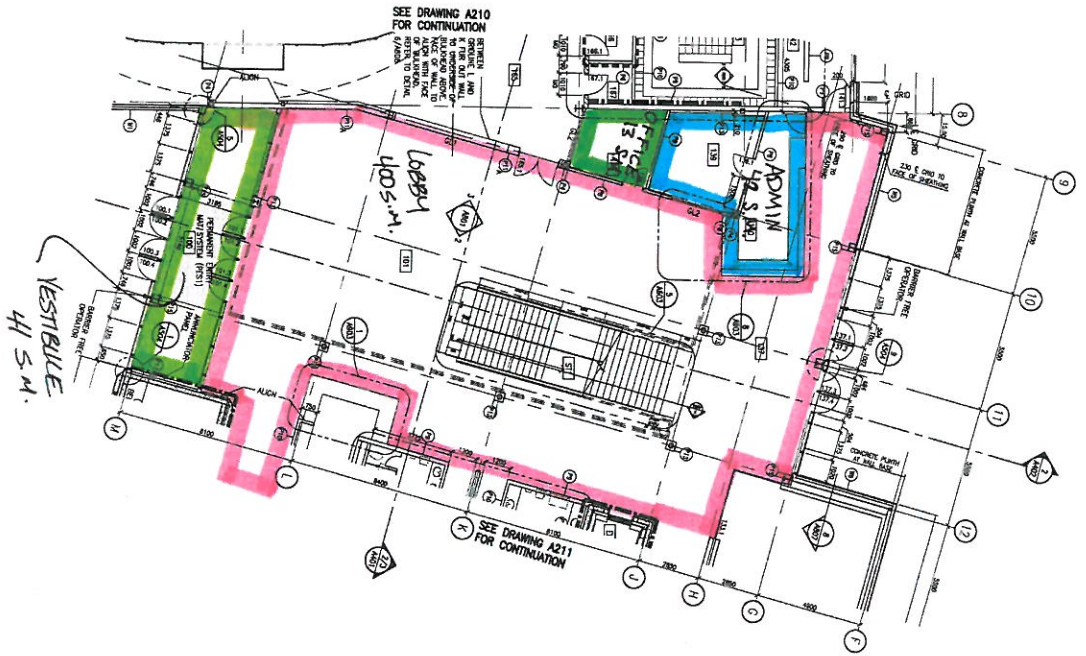
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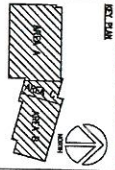
Project Name  
 BADLANDS COMMUNITY FACILITY  
 Project No.  
 11100  
 Drawing Title  
 MAIN FLOOR ENLARGED PLAN - AREA 'B'  
 Drawing Number  
 5129 A211

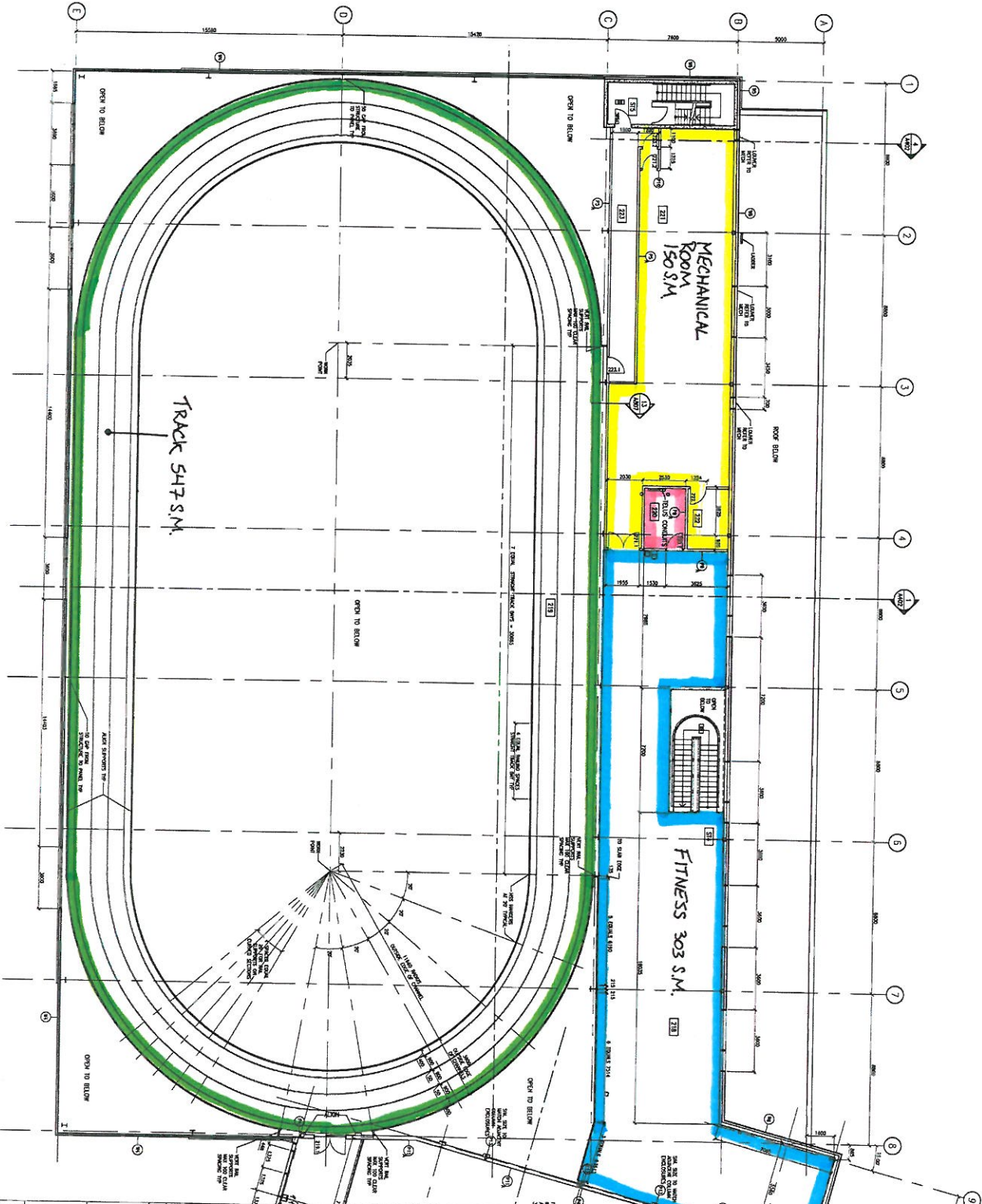
2 SECOND FLOOR PLAN  
SCALE: 1/100




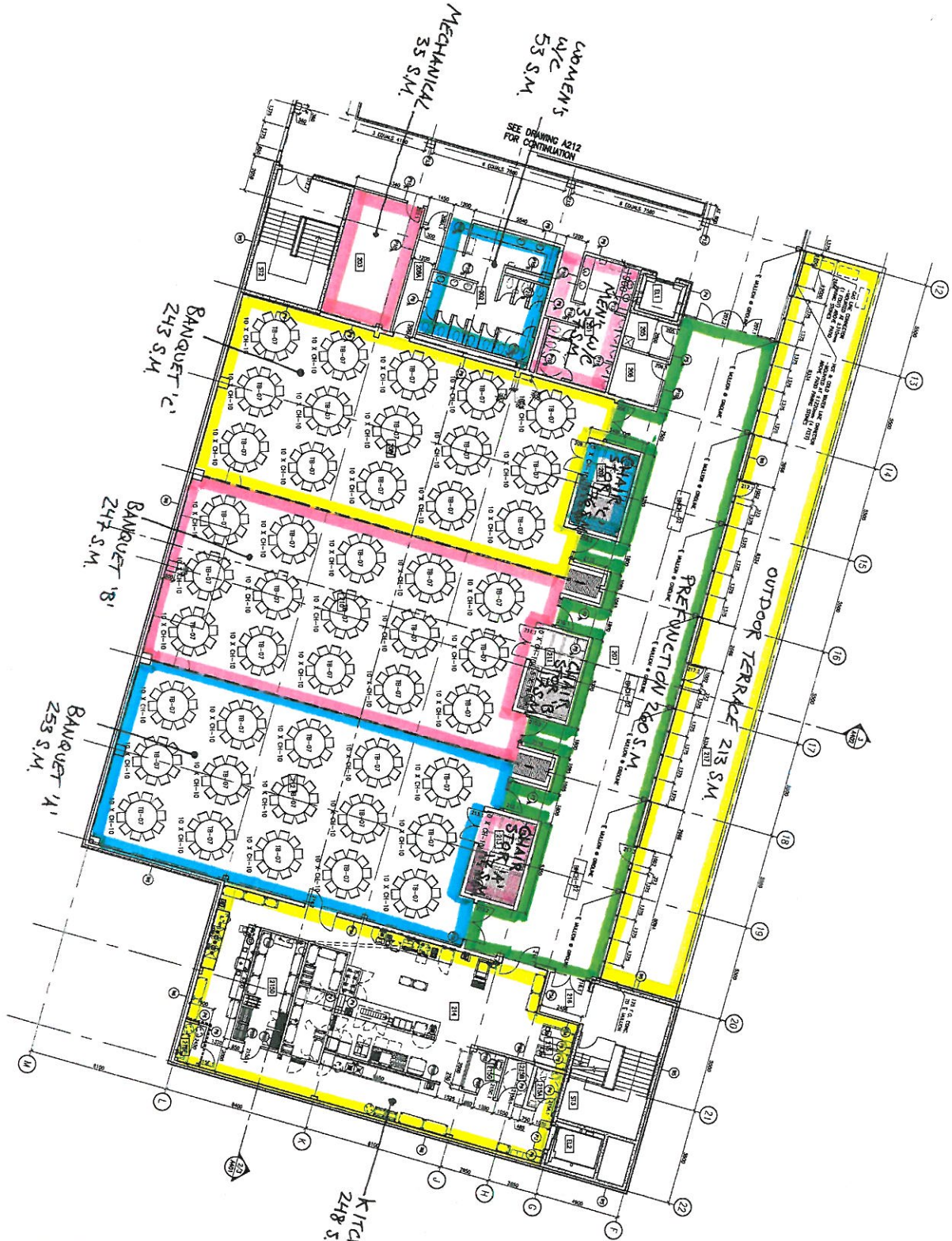
1 MAIN FLOOR PLAN  
SCALE: 1/100




 <p>GEC architecture Oxford Community Center</p>	
<p><b>Project Team</b></p> <p>Structural Consultant Mechanical Consultant SNC LAMVIN Structural Consultant Civil Consultant MFE ENGINEERING</p> <p>Client</p>	
<p><b>DRUMHELLER</b> ARCHITECTS</p> <p>Stal &amp; Pinnitt</p>	
<p><b>KEY PLAN</b></p> 	
<p>1. LISTED FOR REFERENCE: TYPICAL</p> <p>2. LISTED FOR TYPICAL: TYPICAL</p> <p>3. LISTED FOR TYPICAL: TYPICAL</p> <p>4. LISTED FOR TYPICAL: TYPICAL</p> <p>5. LISTED FOR TYPICAL: TYPICAL</p>	<p>QUANTITY</p> <p>QUANTITY</p> <p>QUANTITY</p> <p>QUANTITY</p> <p>QUANTITY</p>
<p>Project: OXFORD COMMUNITY CENTER</p> <p>Facility: OXFORD COMMUNITY CENTER</p> <p>Project No.: 1100</p> <p>Drawing No.: 5129</p> <p>Sheet No.: A212</p>	



 <p>GEC architecture          California Community Center</p>	
<p><b>DRUMHELLER</b></p> <p>DRUMHELLER ARCHITECTS          5129          4213</p>	
<p><b>Project Team</b></p> <p>Structural Consultant: [Name]          Mechanical Consultant: [Name]          Electrical Consultant: [Name]          Civil Consultant: [Name]          MEP ENGINEERING: [Name]</p>	
<p><b>Client</b></p> <p>BADLANDS COMMUNITY FACILITY</p>	
<p><b>Revised Title</b></p> <p>SECOND FLOOR ENLARGED PLAN - AREA A'</p>	
<p><b>Project Number</b></p> <p>5129 4213</p>	



 <p>GEC architecture          Geospatial Information Centre</p>	
<p><b>Project Name:</b>          Badlands Community Facility</p> <p><b>Project Location:</b>          Second Floor - Area B</p>	
<p><b>Client:</b>          Drumheller</p>	
<p><b>Scale:</b>          1/8" = 1'-0"</p>	
<p><b>Revision:</b>          1. ISSUED FOR PERMITTING - 08/15/11          2. ISSUED FOR BIDDING - 08/15/11          3. ISSUED FOR CONSTRUCTION - 08/15/11          4. ISSUED FOR AS-BUILT - 08/15/11</p>	
<p><b>Project:</b>          BADLANDS COMMUNITY FACILITY</p>	
<p><b>Drawing Title:</b>          SECOND FLOOR ENLARGED PLAN - AREA B</p>	
<p><b>Project Number:</b>          5129</p>	
<p><b>Drawing Number:</b>          A214</p>	